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Experience, Culture and Religion in Systematic TheologyMystery of God, Mystery of Christ Edmond Zi-Kang Chua Ysabel de Andia Experience, Culture and Religion in Systematic Theology Mystery of God, Mystery of Christ Edmond Zi-Kang Chua Ysabel de Andia

most systematicians take as their starting point the nature of god and scripture as the means by which god s nature is revealed but what would a systematic theology look like that began with an experiential knowledge of god here edmond chua offers a method for just such an approach beginning with realms of human experience including psychology cultural diversity and religious plurality he builds the framework of a systematic theology that is inclusive and pluriform while retaining the core tenets of a christian doctrine of god notwithstanding his novel methodology chua s argument remains biblically rooted and appreciative of the christian tradition in the latter half of the book he returns to the classical doctrines of the trinity christology evil sin and salvation allowing his inclusive view of the human religious experience to shed new light on the wisdom bequeathed by paul augustine aquinas luther barth and others the result is a bold christian vision that is culturally engaged and globally applicable of interest to systematic theologians while contributing to interreligious dialogue

now available in english for the first time ysabel de andia s double exploration of christian and hindu mysticism provides a valuable addition to the field composed from lectures given in benares in 2015 to priests of the missions etrangeres de paris mystery of god mystery of christ combines the two main research interests that have defined de andia s career first an understanding of christian mysticism as growing out of the christian mystery of christ and the sacrament and secondly the relationship between this and hindu contemplative prayer as articulated by jules monchanin beginning with the cappadocian fathers de andia traces the developing interpretation of mystery through christian thinkers from origen and gregory of nyssa to basil and dionysios the areopagite from here she begins to dovetail this study with an exploration of hindu contemplation relating the carmelite mystic st john of the cross to the advaitist tradition especially as expounded by shankara throughout her masterful understanding of both traditions is apparent for english readers her insight will provide a fresh perspective on this lively subject area

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