

Muslims Under Latin Rule 1100-1300

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covering portugal and castile in the west to the latin kingdom of jerusalem in the east this collection focuses on muslim minorities living in christian lands during the high middle ages and examines to what extent notions of religious tolerance influenced muslim christian relations the authors call into question the applicability of modern ideas of toleration to medieval social relations investigating the situation instead from the standpoint of human experience within the two religious cultures whereas this study offers no evidence of an evolution of coherent policy concerning treatment of minorities in these christian domains it does reveal how religious ideas and communitarian traditions worked together to blunt the harsh realities of the relations between victors and vanquished the chapters in this volume include the mudejars of castile and portugal in the twelfth and thirteenth centuries by joseph f o callaghan muslims in the thirteenth century realms of aragon interactions and reaction by robert i burns s j the end of muslim sicily by david s h abulafia the subjected muslims of the frankish levant by benjamin z kedar and the papacy and the muslim frontier by james m powell originally

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an innovative study which explores how the presence of muslim communities transformed europe and stimulated christian society to define itself

in 1204 the army of the fourth crusade sacked the great city of constantinople in earlier historiography the view prevailed that these western barons and knights temporarily destroyed the byzantine state and replaced it with a series of feudal states of their own making through a comprehensive rereading of better and lesser known sources this book offers an alternative perspective arguing that the latin rulers did not abolish but very consciously wanted to continue the eastern empire in this the new imperial dynasty coming from flanders hainaut played a pivotal role despite religious and other differences many byzantines sided with the new regime and administrative practices at the different governmental levels were to a larger or lesser degree maintained

embodying the institutes of gaius and the institutes of justinian tr into english by j ashton cross t p

this work has two aims to represent and exhibit the better literature of history in the english language and to give it an organized body a system adapted to the greatest convenience in any use whether for reference or for reading for teacher student or casual inquirer v 1 preface

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