

Statosphere The Invisible Clergy Sourcebook Unknown Armies

StatosphereThe Professional Audio SourcebookThe Storyteller's SourcebookHidden LiberalismA Sourcebook for Earth's Community of ReligionsBooks In Print 2004-2005Video Sourcebook SupplementThe War Stole My Soul with Post-Traumatic Stress Disorder (PTSD): What Now?Feminism and Christian TraditionReligion, Disability, and Interpersonal ViolenceThe Language of Battered WomenFrom Irenaeus to GrotiusBibliographic IndexAmerican Book Publishing RecordWhitaker's Book ListDirectories in Print 28 V3 SupplementParabolaThe CriticBooks Out-of-printSpectrum John Tynes Margaret Read MacDonald Hussein Banai Joel Diederik Beversluis Ed Bowker Staff Furtaw C. Diane Mosby Mary-Paula Walsh Andy J. Johnson Carol L. Winkelmann Oliver O'Donovan

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the storyteller s sourcebook is the first reference tool to bring together from children s collections variants of each folktale and to supply

descriptions of them it is specifically designed for quick and easy access by the teacher or librarian who wants to locate 1 tales about a given subject 2 the location of a specific tale title in collections 3 tales from an ethnic or geographical area 4 variants of a specific tale p ix

exploring liberalism s invisible yet influential status in modern iranian political and intellectual discourses this study examines the paradox of why liberalism has formed the basis of many social and political struggles yet remains hidden as a public standpoint in contemporary iran

sourcebook of resource information about different religions including their origins and beliefs

when reverend mosby s son went to war she like so many other mothers prayed for his safe return her prayers were answered he came home alive and whole or so she thought the war stole my soul with post traumatic stress disorder ptsd what now is the result of a mother s mission to restore her son s faith in god and encourage his desire to live in her quest to save her son from his despair reverend mosby came to understand the debilitating effects of ptsd on the souls of veterans she found there were no government resources to heal their broken spirits few church communities had either the knowledge of ptsd and its symptoms or the means to support its victims reverend mosby set out to educate those who could help those who suffer she created a training program to raise awareness of ptsd among church leaders encouraged by the program s success reverend mosby began speaking to church groups veterans organizations corporations and at conferences and now through this book she is expanding her reach so that no veterans and their caregivers will ever have to say the war stole my soul with post traumatic stress disorder ptsd what now

this annotated bibliography a volume in the greenwood series bibliographies and indexes in religious studies provides access to the numerous writings from the 1960s through the 1990s on feminism and christian tradition major feminist theologians and sociologists are

represented as a guide to further research this cross disciplinary approach presents themes and issues in both a historical and a topical framework an extensive overview of feminism in relation to the women s movement women s studies sociology and american religion introduces the literature and provides a historical context for the nearly one thousand entries that follow cross referenced throughout the literature is presented in six thematic categories that include introductory and background materials feminism and the development of feminist theology topical literatures in feminist theology feminism and womanist theology religious leadership of women and responses and recent developments separate author subject and title indexes complete the volume

this groundbreaking reference offers mental health professionals a rigorous nuanced guide to working with abuse survivors with disabilities in religious communities expert contributors unravel complex intersections of disability religion and identity in the context of gender violence including spotlights on racial gender and sexual minorities deaf persons and men and offer survivor centered best practices for intervention chapters explore how responses from clergy and other religious figures may sometimes prevent survivors from seeking help and how faith leaders can help to empower survivors the concepts and research presented here support multiple purposes from removing barriers to survivor services to working with religious communities to be more inclusive and transparent among the topics featured from barriers to belonging for people with disabilities promising pathways toward inclusive ministry empowering women with intellectual disabilities to resist abuse in interpersonal relationships race culture and abuse of persons with disabilities ableist shame and disruptive bodies survivorship at the intersection of queer trans and disabled existence from the narratives of survivors with disabilities strengths and gaps between faith based communities and domestic violence shelters religion disability and interpersonal violence brings transformative insights to psychologists social workers and mental health professionals across disciplines providing guidance within religious and disabled communities in their clinical practice it also provides valuable background for researchers seeking to examine the interface between

religious culture and the abuse of persons with disabilities

winner of the 2005 outstanding book award presented by the organization for the study of communication language and gender oscglg this study of battered women living in a shelter offers a rhetorical analysis of survivors personal theologies author carol l winkelman holds that while it is virtually ignored in the domestic violence literature the christian heritage of many battered women plays a significant if complicated role in their language thoughts and lives the women s religious faith serves not only to sustain them through periods of profound suffering but also to develop solidarity with other culturally different women in the shelter designed to assist women to greater independence the shelter actually functions as a culture of surveillance where women turn to one another and to their faith to cope with the trauma of violence to heal the women engage in dialogue that is dense in religious imagery talking about the relationship of god and the church to suffering and evil at the same time these women also acknowledge that organized religion is very much involved in the maintenance of patriarchal marriage and its attendant abuses in their own lives together battered women are sometimes able to construct creative theological responses to the problem of suffering and evil a mix of religious and secular languages compels them to devise new ways of thinking about their role in family church and society

assembles translated readings from over 65 authors with introductory essays by oliver theology u of oxford and theologian and teacher joan that provide historical details about each thinker and discuss how each has contributed to the tradition of christian political thought they are arranged in chronological sections on the patristic age late antiquity and romano germanic christian kingship the struggle over empire and the integration of aristotle political community spiritual church individual rights and dominium and renaissance reformation and radicalism the scholastic revival and the consolidation of legal theory

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